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आपत्सु यथाकालं यथादेशं यथाक्रमम् ।

सुखदुःखेषु न क्षोभमेति भूभृद्दुष्ववत् ॥ V. 74.6 8

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प्रमद्रुमैः पुष्पपत्रौघैर्मन्दवातविलासिभिः ।

वर्षमाणैर्वृतस्कन्धं शुभ्राभ्रैरिव भूधरम् ॥ IV. 49. 22.

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कूजद्भृङ्गनरङ्गाढ्यैः पुष्पकेसरराजिभिः ।
राजमानं पतन्तीभिः सरिद्भिरिव पर्वतम् ॥ IV. 49. 21.

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नैवंविधोदारमना मनागपि महामतिः ।
न जश्चलति भोगौघैर्मन्दवातैरिवाचलः ।। IV 57.52

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'अहो वत चिरं कालमावां विश्लेषमागतौ ।
कालेन श्लेषितौ भूयो वसन्ताद्रितटाविव ॥ V. 61.40

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स्वदृश्यमपि शैलेन्द्रसमभारभयावहम् ।

६१११९ जरामरणशाखाढ्यं संसारविषदुर्द्रुमम् ।। IV. 43. 43.

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यान्दुपर्फ-लप्राप्तौ बोधतामागतं मनः ।

ज्रयारां स्थितिं धत्ते छिन्नपक्षा इवाचलः ॥ V i (ii) 46-3.

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तच्च रोधयितुं शक्तास्तटस्थाः साधुपर्वताः ।
आपत्सु बुद्धिनाशेषु कल्लोलेष्वाकुलेषु च ।। V.(८) १८.14.

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जगद्धानं इघहाहं [illegible] ।

अनादिमध्यपर्यन्तः स्वच्छ आत्मनि तिष्ठति ॥ Vi (ii) 101.18.

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का॰ नं॰

Philosophical.

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अजस्रमम्बुवहनाद्यथा नद्या न रुज्झते ।
न विस्मरत्यविरतं यथा कालः कलागतिम् ।। V 62.15.

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सौम्यतामनयन्पौंनो प्राणापानजवं मुखे ।

एवमनं श्रेयसे देशे प्रशस्तः समयो यथा ॥ V 54 33.

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अहं चिन्मय एवेति सत्ये भावे स्थिरे सति ।
वज्रपातयुगान्ताग्निदाहाः पुष्पोत्कारोपमाः ॥ Vi (ii) 96. 30.

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प्रशान्तमोहमिहिकं राजते हृदयाम्बरम् ।
निर्मला नो भवन्त्वन्तं नीरजस्कतरान्तरम् ॥ V. 43.16.

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इन्दोरिवांशुजालानि राजन्माल्यानि तानि ते ।
मेरुगङ्गाप्रवाहाभां धत्ते हारस्तवोरसि ॥ V. (5) 106. 40.

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आलूनशीर्णमखिलमिदमन्योन्यसंश्रितम् ।
अनारतं याति जगत्तरङ्गौघ इवाम्भसः ॥ V. 18. 50.

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तथैममत्वं ज्ञात्वा ज्ञानज्ञेयदशास्वपि ।

घृतेनात्मा घनोभय पाषाणोक्रियते यथा ।। U:(ii) 43.65

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फलमिव तव मण्डलं ग्रसेयं

प्रसभमुपेत्य जगद्यथा कृतान्तः ।। V.(i) 70.180

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जगामाकाशमार्गेण विवेशाम्बुधिकोटरम् ।

चचार वसुधापीठं गङ्गेवामलशीतला ।। V. i (i) 83. 2.

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नास्य चेतसि सुस्फारे शरदम्बरनिर्मले ।

कोपादय: प्रजायन्ते नभसीव [illegible] नवाङ्कुरा: ।। V. 77. 33

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रूढा येयपविधेति संविदव्यभिचारिणी ।

भवतां ननु नास्त्येव सा सरित्स्विव पांसुषु: ॥ V.(ii)161.21

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फटित्येव न कालेन पांसुराशिरिवाभितः ।। Vi ... III.29

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ज्वलनकुण्डल

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स्थिरविद्युल्लताजालभासुरद्विजमण्डलम् ।
दशदिक्कोटरोद्दान्तज्वलज्ज्वलनकुण्डलम् ।। V. 30. 14.

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आलोकः स्फुटतामन्तरायात्यज्ञानसंक्षये ।
प्रशाम्यत्यम्बुदे व्योम्नि शरदो वार्कमण्डलम् ॥ V. 83. 20

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तदर्थं मा कृथा व्यर्थं विषादं मरणे पितुः ।
अवश्यम्भाव्यस्तमयो जातस्याहर्पतेरिव ॥ IV. 4P. 27.

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कचत्कांवनकान्तेन विमलालोककारिणा ।

भुवनं भास्करेणेव भाति साधुः स्वतेजसा ।। VI (ii) 47.17.

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सज्जनो हि समुच्चार्यं विपद्भयो निकटस्थितम् ।
नियोजयति संपत्सु स्वालोकेष्विव भास्कर: ।। VI (ii) 47. 30.

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उपविष्टं समाधाननिष्ठमिष्ठं पदं गतम् ।
सौम्योदयमिवादित्यं दग्धेन्धनमिवानलम् ॥ V. (ii) 93.3.

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अनन्तरमहं प्राप्तस्तेजोधातु हृदन्तरे ।
दूरस्थमिव यत्नेन रात्रा विन्दुमिवार्करुक् ॥ Vi (i) 13723
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प्रसृतं दिग्निकुंजेषु कपालीकाक्रियाकरम् ।
संजहार बहिश्चिवं सायमकौं रुचिं यथा ।।

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तत्रस्थो दूरविदितं तयैवाहृतवानहम् ।
चेतः स्वहृदयं सायं रुचेव रविरातपम् ।। V: (ii) 137.8.

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एतस्मिन्नन्तरे चद्ुव्योँमस्थो हमथात्यजम् ।
ज्ञलोके महालोके प्रभाते दीपमामिव ।। VI (ii) 79.1.

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एवं भाण्डोपस्करजालं तदग्नौ त्यक्त्वा विवेश सः ।
ध्वंसिकायां जगद्दुत्वा मेरुश्रृङ्गे यथा रविः ॥

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तत्संस्थाप्येन्धनैः शुष्कैर्ज्वालयामास पावकम् ।
करैः संचारवानर्कः सूर्यकान्तपदं यथा ॥

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जाती जाती कतिपये व्यपदेश्या भवन्ति ते ।
येषां यान्ति प्रकाशेन दिवसा भास्वतामिव ।। V(i)97.25

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आत्मारामा महात्मानः प्रबुद्धाः परमोदयाः ।
बहिः पिच्छाग्रतरला अन्तर्मेरुरिवाचलाः ॥ V. 70.5.

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नीलहाराम्बरव्यालं वेदिचन्दनकाननम् ।
किन्नं परशुधाराभिः पतितं दक्षिणार्णवे ॥ Viṣṇu 112.1.

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किंचित्प्रभज्यमानासु विशल्कश्मासु संगरे ।

विपश्चित्पदासेनासु नूयमानस्ताग्स्विव ।। V.(ii) 111.4.

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स तत्प्रस्तारयामास पृष्ठे चारु मृगाजिनम् ।
ततो चरत्नतटे मेरुस्तारासारमिवाम्बरम् ॥ V. 52. 4.

2

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अविदग्धितमाशान्तमन्तः करणकोटरम् ।
दधानं घोरया वृत्त्या शान्तोत्पातमिवाम्बरम् ॥ V (ii) 93.8.

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अत ऊर्ध्वमदेहानां मुक्तानां वचसां तथा ।
विषयो न महाबाहो पुराणानामिवाम्बरम् ।। V. 71. 2

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अकुर्वन्नपि कुर्वाणो जीवः स्वात्मरतिः क्रिया ।
क्रियाफलैर्न संबन्धमायाति खमिवाम्बुदैः ॥ V. 69.10.

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पाप विन्ध्यवनं प्रावृण्मत्ताभ्राम्बरभासुरम् ।
उद्धार धराकोशान्नखनिकृष्टभूतलः ॥ V. 85. 22

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तलै .निषण्णानागेन्द्रे व्योम्नि तारागणाकुलम् ।

लतापुष्पमयं मध्ये खमण्डलमिवापरम् ॥ (V. 49.14.

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जलापुष्पमयं मध्ये खमण्डलमिवापरम् ॥ IV. 49.14.

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दधानं कलिकाजाल स्थगित पुष्पधूलिभिः ।
कच्छेष्वमंकरच्छन्नताराराजानिवाम्बरम् ॥ IV.49.16.

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विचारेणावदातेन पश्यत्यात्मानमात्मना ।
इन्दुना शीतलेनान्तर्विश्वं क्षमिव तेजसा ।। V. 5. 17.

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शरीरसंदाये देहो न दायं याति कस्यचित् ।
निर्वासनश्चेत्तह्ययोर्भिन्न तिष्ठत्यात्मपदे तथा ॥ V. 71.82.

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ईप्सितानीप्सितं त्यक्त्वा शीतलालोकशोभया ।

अन्धकारात्तथाम्भोदान्मुक्तं खमिव शोभते ॥ V. 71. 10.

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तत एतद्गिरा पूर्वः स्वस्वभावः स्मृतो मया ।
अवदातो वदान्तेन नभसेव तपात्यये ॥ Vi (ii) 150.12.

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मनस्तुषारकणिका विवेकार्कातपेन मे ।
चिरप्रवृत्तये नूनमचिरात्क्षयमेष्यति ॥ V प्र. ८२.

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राज्यलक्ष्मि नमस्तुभ्यमित्युक्त्वा मण्डलाद्गतः ।
विवेशैकोग्राममरण्यान्नोमेको नद इवार्णवम् ॥ V.(ii) 84. 47.

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वैविध्यथा जलमप[illegible]

स्वादक्रमेव सकलं द्रवमेकशुद्धम् ।

सर्वं तथेदमपहृस्तित भेदजात-

मात्यं परं [illegible] शुद्धम् ।

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VL(i)51.71.

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तावदेतद्विकल्पोत्थमिदं यावद्बहिर्ग्रहः ।
प्रतिकूलो ऽधिकल्लोले केवलं निश्चले जले ।। V.V.1 127.48

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नामरूपादिनिर्मुक्तः प्रविश्यैति समुद्रताम् ।

यथा जले जलं न्यस्तं सलिले सलिलं घृते घृतम् ।। V. (i) 12. 8. 3.

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भवान्धकारदात्यै भवतोऽकिविवक्षता ।

त: प्रसादितमाह्लादि वाग्रश्मिपटलं प्रभो ।। V. 4. 27.

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अथ. त्वं देहनगरे राजा स्फारमनोरथः ।
न दुःखैर्गृह्यसे नापि सुखैर्व्योम करैरिव ॥ V. 36. 44.

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द्यौः क्षमा वायुराकाशं पर्वताः सरितो दिशाः ।
इत्यामोदो ह्यमर्थोऽग्र्यकुसुमस्य विकासिनः ॥ Vi°ti. 4.60.

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शिरीषकुसुमायन्ते शस्त्राग्निविषवह्नय: ।

देवाचंनतपस्तोर्थं दानान्यतिकुलान्यपि । V. (ii) 4 2.3 3.

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आसारसाराः पङ्काम्बुप्लुताः सघनघुंघुमाः ।
आसन्दशदिशो दृश्या बहुदु[illegible]व्यायुधानिलैः ।। V. (ii) 112.23.

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वायूनिव प्रवाहस्थाः स्पृशन्ति विषयान्मुधा ।
देहस्ता विषान्मूढा नीयन्ते विषयोदरे ॥ V. (i) 102. 18..

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शरीरादितयोदेति वेदनं वस्तुसत्तया ।
असत्याभासया स्पन्दो यथा पवनलेखया ॥ V. (i) 94.49

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चिन्तयेति गते वृद्धिं पंकल्पग्रहणो शनैः ।
वात्ययेव वनस्पन्दे त्यागः प्रोड्डोय ते गतः ॥ V.i.190.13

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विल्ततामरसा मृदुशीकरा:

शशिकरोत्करवीचिविभेदिन: ।

मदहना इव तापमया: पुरो

विरहिणोऽशु वनावनिवायव: ।। V.(ii)115.33

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केवलं सर्वसंत्यागे शेषिताहंमतिस्त्वया ।
पृष्टाखिलकलंकेन स्वसत्तेवानिलेन खे ॥ V. ii. 190.10.

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अकूपारोऽम्ननवेष्टिता मुक्तादामवत् ।
बुधाः कर्मेषु वेष्टन्ते वृन्तपत्रेष्विवानिलः ॥ V. (ii) 22.17

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तेन तां त्वमविद्याख्यां भ्रान्तिं त्यक्त्वा चिरं स्थिताम् ।
भविष्यसि विनिर्वाणो गतस्पन्द इवानिलः ॥

V. (ii) 159. 20.

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स शरीरद्वयं पश्चाद्विधूय क्वापि नीयते ।

विद्रोपितेन प्राणेन नोहारो वात्यथा यथा ॥ V. (i) 82.6.

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तालवृन्तस्य संस्पन्दे शान्ते शान्तो यथानिलः ।
प्राणानिलपरिस्पन्दे शान्ते शान्तं यथा मनः ।। VI.(1)69.41

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वात्यैव पादपन्तास्पन्दवेद्यगमागमा ।

वनैकदेशे कस्मिंश्चित्कृतपर्णोटजे पतिम् ।। Vii PS. 45.

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खण्डवात इवास्पन्दो प्रकृतं कार्यमाचर ॥ VI (i) 54. 21.

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क्व वराको रजस्तुच्छा वासना भोगबन्धनम् ।
क्व पूरितजगज्जालश्चित्तत्वविपुलानिलः ॥ VI (i) 58.9.

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वान्ति भस्मकणाकीर्णा जीर्णाः संशीर्णसद्मसु ।

तृणपर्णवनव्यग्रा ग्राम्याग्रामिकवायवः ॥ V. (नि) 23.22

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व्यूढानां वासनावातैर्तृणानामितस्ततः ।
तान्यापतन्ति दुःखानि तत्र वक्तुं न पार्यते ॥ V.i(ii) 25.27.

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इदं गेहमिदं नैति विकल्पकलना मन: ।
न जहार तयो राम वात्येव विबुधावनम् ।। VI (1) 104. 10.

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सर्वत्र विगतोद्वेग: सर्वार्थपरिपोषक: ।
विवेकोह्यो तद्दृष्टात्मा प्रबोधोपवनस्थिति

V. 18. 5

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एवं प्रबोधितस्तेन तदा पुण्येन पावनः
प्रबोधमाप प्राकाश्यं प्रभात इव भूतलम्
V. 20.1.

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जरामरणमोहादिवोचीचयचमत्कृतिः ।
उत्पन्नध्वंसिदेहादिबिन्दुवृन्दैकबन्धुरः ॥ Vi (iii) 15. 9.

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पत (Nature)

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Miscellaneous.

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नित्यं विचारणापरो थ भवन्स सिन्धुः

सत्सङ्गमेन पदमाप्स्यति पावनं सः ।

तद्यत्र पत्रमिव वातविधूयमानं

नो वस्तुतां व्रजसि काचन नाम लक्ष्मीः ।।

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रविः (Nature)

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अथ वर्णयितुं श्रीमांस्तत्प्रतापमिवागमत् ।
संप्रविश्य समुद्रान्तरन्यलोकान्तरं रविः ।। Vi(ii) 121. 3.

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अड्डर (Nocturne)

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येनाशेनोल्लसत्येषा विचारेणोदयं नयेत ।
तमेवानुदिनं यत्नात्कृषीवल इवाङ्कुरम् ॥ V.C. 12.6.40

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महार्णवे यथावर्ता अन्योन्यमपि मिश्रिताः ।
पृथगेवावतिष्ठन्ते पयसो न्ये च नैव ते ।। V. (ii) 37. 75.

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मनोरथः दार्णैनेव प्रावृषेवाम्बुना सरः ।
वल्गितः सेनया गुर्व्या फटित्याशिश्रिये गजम् ॥ V. 76. 4.

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भगवन्सत्यमात्मानं कथयेहानुकम्पया ।
गम्भीराणि प्रसन्नानि साधुचेतः सरांसि हि ॥ V(?) 123.35

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समूलं संपरित्यज्य चिरायाहंकृतिं प्रथमम् ।
तिष्ठाध्यात्मनि शान्तात्मा शरत्खं शरदीव खे ।। V.53.26.

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भोगाभिगमदौर्भाग्यं दिनानुदिनमुज्झता ।
तेन तत्कुलमाभाति ताराचक्रमिवेन्दुना ॥ VI (ii) 47. 20.

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पारसीकाः परं पूरैः पारं प्राप्य पयोनिधेः ।
निपेतुः पवनैः पन्नाः प्रत्यये तारका इव ॥ V.(ii) 112.21.

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छायानवो.

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संकल्पजातमन्योन्यं मिलतीत्यवगम्यते ।

सर्वात्मनि हि यत्रैव छाया तत्रैव चातपः ॥

Vi (ii) 159.38.

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पृथग्भूतगणं दृष्ट्वा देहातीतो भवत्यजः ।
परं प्रकाशमायाति सूर्यकान्तिरिवाहनि ॥ V. 72. 21.

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तत्राऽऽसावसद्भुम्नो कोटरे संकटोदरे ।
पङ्कसंपीडितस्कन्धः पर्वतेषु शिला यथा ॥ V. 84. 16.

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इत्थं कष्टमतिकष्टासु लोलालोलदशास्वयम् ।
पाषाणोऽपि च पाषाणा वाञ्छामि बलादहम् ॥ ए. १. ५.

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कदोपशान्तमननो धरणीधरकन्दरे ।

समेष्यामि शिलासाम्यं निर्विकल्पसमाधिना ॥ V. 51.33

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मरुत्परिच्छिन्नाशारा मलभूमण्डलान्विता: ।
अहंगैरूढा: स्फुरद्भूता लोमान्त्य इवाद्रय: ।। Vi (ii) 92.42

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चिदर्णारुदरे सन्ति समस्तानुभवार्णवः ।
शिलाः शैलोदर इव स्वच्छाः सात्मनि सात्त्विकाः ॥

Vi(Ti) 31.25.
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अगाधापारणावर्तकल्लोलाकुलकोटरे ।

तृष्णातरङ्गतरले स्वमनश्चण्डमारुते ॥ VI (ii) 48.38.

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अगाधपूरणावर्तकल्लोलाकुलकोटरे ।
तृष्णातरङ्गतरले स्वमनश्चण्डमारुते ॥ VI (ii) 48. 38.

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°मेघा वायाविवामोदा व्योमनीव निरिन्त्यै ॥ Vi(ii) 113.8.

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नागजान्मृणानानि मग्नानि घरणीतले।

नगानामिव मूलानि जडानीव स्थितान्यलम् ॥ V. (ii) 97.34.

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सहजां स्वरैसंकृत्न [illegible] भूषणां चित्रकारिणा ।

पूर्णेन्दुबिम्बवदना धौरिवामलतारका ॥ VI (ii) 64.49.

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समाप्ति ।

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प्रोगाप्रोगातिगहने सर्वास्पन्दायकानने ।
परमुल्लासमायाति तृष्णैका विषमंजरी ॥ V: 6/93.87.

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कान्ताभिरभ्यावलितं मंजरीभिरिव द्रुतम् ।
दीपजालकमध्यस्थं रत्नौघ इव कांचनम् ।। VI (i) 63.53

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संयुज्यन्ते वियुज्यन्ते तृणान्यब्धिजले यथा ।

मुक्तान्तःकरणं देहे भूतान्यात्मनि वै तथा ॥ V.72.17

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वायुः स्पन्दनधर्मित्वाद्यदा वलति देहके ।
तदा स्फुरति हस्ताद्ग्रसनापल्लवावलो ॥ V. 74. ॥

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एकपर्णरसे द्रोणो रसो नैति यथा द्रायम् ।

याति पर्णरसश्चार्करश्मिजालान्तरे यथा ॥ V. 71. 6/

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संकल्पपादपं तृष्णालतं छित्वा मनोवनम् ।
विततां भुवमासाद्य विहरामि यथासुखम् ।। V 53. 67.

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अहंभावे परिक्षीणो शुष्कः संसारपादपः ।
भूयः प्रयच्छत्यरसो न पाषाणाब्दवदङ्कुरम् ॥ V. 53. 32.

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चिरे दारिद्रिणा संदीणो देही सामूच्छितो भवेत् ।
वर्धमाने तरुरिव शतशाखः प्रवर्तते ।।

V 53.65

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इति पर्याकुलस्यान्तः स खलु ध्यानवृत्तिषु ।
दरीष्वन्वहमुग्रासु वातभग्न इव द्रुमः ।। V. 51. 45.

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जराजरठतां यातं स्वदेहसमपुत्रकम् ।
जीर्णप्रायरसश्च प्रतमालतरुसंनिभम् ॥ V. 45. 18.

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°कामकोपात्मका यस्य स्फूर्जन्त्यजगरास्तनौ ।
अन्तः शुष्कद्रुमस्येव मरणं तस्य राजते ।। V. 39.44.

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°कामक्रोधात्मका यस्य स्फूर्जन्त्यजगरास्तनौ ।

अन्तः शुष्कद्रुमस्येव मरणं तस्य राजते ॥ V. 39.44.

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रजोरहितसर्वांशां शीतन्नोपशमद्रमाम् ॥ V. 35.48

प्राप्नोस्मि विततां भूमिमुन्नतां पारमार्थिकीम् ।

स्तुत्या प्रणत्या विज्ञप्त्या शमेन नियमेन च ॥ V. 35.47.

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हर्षं संसारमखिलमाशाधाराशिवेवायमम् ।
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दधद्दन्त: फलैर्होमं वटधाना वटं यथा ।। IV. 42. 44.

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शुष्कतुम्बीलतेवोच्चैराकाशतलसंस्थिता ।
विलोलावयवाष्टोला वातैः पटपटारवा ।। VI (ii) 81.19.

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श्रृंगा

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बद्धपद्मासनस्तस्थौ पा[illegible]रृषिभिर्गुणिः।

शृङ्गवक्त्रान्तचन्नमगतिष्ठत्स्पष्टकन्धरम् ॥ V. 82.9.

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ब्रह्मविष्ण्वन्द्ररुद्राद्यांस्तस्यैवावयवान्विदुः ।

विटपानिव वृक्षस्य शृङ्गाणीव महीभृतः ॥ IV. 52. 8.

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तस्य मूर्धिन गिरेर्गेहं कश्चिद्राजा भविष्यति ।
वर्षंकषमहाशालं शृङ्गे शृङ्गमिवापरम् ॥ (V. 32.13.

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तस्मिन्नेव ततो मौने निःसंकल्पे निराश्रये ।
प्रतिष्ठां निश्चलां प्राप्य स तस्थौ गिरिशृङ्गवत् ।। VI (i) 102.16.

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पश्यैतानि तदस्थानि संपन्नानि महाद्रयः ।
हिमाद्रिशिखराणीव स्थितान्यावार्यं दिक्तटम् ।।

V.i(ii).135. 5.

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प्रसूतमथ शैलेषु पुत्रान्निजकुलाङ्कुरान् ।
अत्यन्तविषमापोदन्त्यान्खदिरः कण्टकानिव ॥ V 45.15.

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रोमराजीलताजालं यस्येयं देहदुर्द्रुमम् ।
अनर्थौघो हरत्युच्चैर्मरणं तस्य राजते ॥ V. 39.42.

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एते कैद मकुलकुन्द कुसु[illegible]

लिम्पन्ति मांसलतया मकरन्दवृष्टेः ।

घ्राणं घनैः परिमलैरनिलानलोला

व्यालोडय मेघपटलैः खमिवाभ्रकायाः ॥

Vi (i) II 5. 52

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ये परां दृष्टिमायाता: संसृते: पारदर्शिन: ।
न ते कर्म प्रशंसन्ति कूपं नद्यां वसन्निव ।। V (ii) 22.18

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पर्यस्तवाडवकृशानुकणोपमाना

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पात्यत्र पश्य [illegible] सुमेन-

. शैलस्य कांचनशिला सकलानलश्रीः ।

वेलावनोलवरुणालयवीचिभङ्ग-

पर्यस्तवाडवकृशानुकणोपमाना ॥

V: (ii) 116. 36.

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सतां सत्कर्मसंवेगः पुराणं प्रणुदन्नयम् ।
वर्षौघ इव भूतानां दवानलमशेचयत् ।। Vi... 127. 46.

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तदा समस्तमेवेदमुत्प्लावयति देहकम् ।
तो रन्ध्रं पवनापूर्णं भस्त्रेवाम्बु ततान्तरम् ॥ Vi. Ci. 81.48.

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स्वसंविन्मात्रविश्रामवताममनसां सताम् ।
न स्वदन्ते हि विषयाः पयांसि दृषदामिव ॥ VI (ii) 48.13.

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तज्ज्ञो भवसि शास्त्रेषु रविर्मेरुतटेष्विव ।

तत्वज्ञाने तु विश्रान्तो न त्वं दृषदिवाम्भसि ।। V.(i) 90.4.

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'संवित्तिः सैव यात्यङग रसाद्यन्तं यथाक्रमम् ।
रसेनापूर्णतामेति तन्त्रीभार इवाम्बुना ॥ V(i) 82.10.

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हृदाराणि रत्नलुब्धानि कल्लोलवलितानि च ।
दुर्गैङ्ग्राहघोराणि दाराराम्भनोन्द्रियाणि च ॥ Vi (iii) 6.57

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। दिवि स्थिताविव पदेन नृत्ताविव मिलन्तू ।।

शैळाविँव समुत्कीर्णौं श्लिष्टावास्तां चिरं प्रियौ ।
मुहूर्तेन गलद्धर्मजलौ पुलकपीवरौ ।। Vi (i) 109. 15-16.

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नास्तीदमिदमस्तीति चिन्ता धावत्यहर्निशम् । V. 53. 31.

जडाशया जडाभ्रमाला शैलावनीमिव ॥

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भूपोऽदृढडिण्डो रिपण्डाश्वदनमहुमान् ।

चित्राजवं जवोधावमज्जनोऽन्यज्जनात्मकः ।। V. (T.) 15.8

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मूपोठद्दृढड्डिण्ढो रौ पण्डौ श्चदनमहुमान् ।
चित्राजवं जवोपावमज्जनोन्मज्जनात्मकः ॥ V. (ग.) 15.8.

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न कारणं विनोदेति जलात्फेनलवो यथा ।

न कारणं विनोदेति सर्गादि ब्रह्मणास्तथा ॥ Vi(ii) 16.4.

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उपशान्तं च [illegible] ।
शृङ्ग शुभ्राम्बुदेनेव पुष्पेणाच्छादयामुना ॥ V.i.i. 85.79.
निष्कलङ्केन्दुसंकाशमङ्गमादित्यतेजसा ।
मन्ये ते ग्लानिमायाति सुमनः पत्रपेलवम् ॥ V.i.i. 85.80.

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तावद्विभाति गगने परिपूर्णचन्द्रो

यावद्रघूवदनमेति न सद्म बाह्यम् ।

अभ्युदिते हरिणनयनस्यबलाननेन्दा-

विन्दोः सिताभ्रशकलस्य च को विशेषः ॥

Vi (ii) 115.46.

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कामसंवर्तितहोतानामिव मिः स्त्रीजातानिव नाभिभिर्दधुः ।

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पूतैः संशुष्कहृदयैर्व्याप्तान्यश्मयैरिव ।। VI (ii) 60.46.

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सुखदुःखान्युपायान्ति कर्मभिः कर्मशालिनाम् ।
शुभाशुभैः शरत्काले सस्यानीव फलार्थिनाम् ।। VI (ii) 149.8

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-अत्र तदाहनिः स्वासरणांशप्रवृत्तवत् ।

गीतं पीतं शुनो रक्तं [illegible] ॥

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अत्र तदावनिः स्वाक्षरणादंशप्रवृत्तवत् ।

गीतं पीतं शुनोरक्तं [illegible] ।। V. 48.60

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क्लिन्नरान्भूपवरैरा शासितासरमतां गताम् ।
परस्परफलाघातद्वेहावर्जितकीचकान् ॥ (V.14.8.

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अपूर्वं निमिषमात्रेण [illegible] तथा स्वयम् ।

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आत्मवर्वं निमिषमात्रेण त्रिजगन्ति तथा स्वयम् ॥ IV 56.28

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सुशून्ये पि न खिद्यन्ते देवोद्याने नपाङ्गिगन: ।
नियतिं च न मुंचन्ति महान्तो भास्करा इव ॥ IV 46.28

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यस्तस्योत्तरणोपायस्तन्मे ब्रूहि सुनिश्चितम् ।
हार्दं तमस्त्वयार्केण राघवाणां विनाश्यते ॥ V. 5. 13.

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यस्तस्योत्तरणोपायस्तन्मे ब्रूहि सुनिश्चितम् ।
हार्दं तमस्त्वयार्केण राघवाणां विनाश्यते ।। V. 5. 13.

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कुर्वन्न किंचित्कुरुते दिवाकार्यमिवांशुमान् ।
गच्छन्न गच्छति स्वस्थः स्वास्पदस्थो रविर्यथा ॥ (IV. 56.18.)

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तेजोभिर्देहनिष्क्रान्तैः का चनी कृतभूतलम् ।
तापयन्तं प्रदेशं तं भुवनं भास्करो यथा ।। (V. 55.4.

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एक एवाजिरं ग्राह्यं तादृग्वेष: स निर्ययौ ।
मुख्याद्दुर्गाण्णाभोभागादस्तं गच्छन्निवांशुमान् ।। V. 46.7.

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तत्रेदं प्रह्लदाख्यानं शृणु श्रवणभूषणम् ।
दूषणं द्वैतदृष्टीनां द्योतनं बोधभास्वतः ।। VI (ii) 166. 11.

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विचित्रं विपरीतं च व्यवहारं महागिरि ।
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अह्लीव भास्करालोकं दुर्भेद्यं चाह्लि वा तमः ।। 11 (ii) 145.65.

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गौरीकरतलाम्भोजप्रमृष्टचरणाम्बुजः ।
सर्वाङ्गे कुङ्कुमालेपैः संध्याम्बुधरशोभनः ॥ V. 45. 45.

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ज्वालाजालं प्रविष्टो सावादश इव बिम्बितः ।

संध्याभ्र इव विश्रान्तो दृष्टः स्पष्टशरीरकः ॥

V: (?) 130. 14.

V: (?) 55. 112

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दृश्यमुल्लासमाप्नोति प्रावृषीव पयोधरः ।
अनारतानुसंधानादप्युन्मेषमविस्मृते ।। V. (i) 85. 112.

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घनास्फोटान्यसाराणि मलिनानि जडानि च ।
विद्युत्प्रकाशान्येतानि मोमाभ्राणीन्द्रियाणि च ।। 4.(ii)6.5

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आभिजात्याततोदारा शीतला रसशालिनो ।
नेह विश्वसिति प्रजा मेघमाला मराविव ।। V (E) 23.19

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श्रोत्रं चक्षुः स्पर्शनं च रसनं घ्राणमेव च ।
गृहीत्वैतानि संयाति वायुर्गन्धानिवाशयात् ॥ VL (i) 55. 21.

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क्षिप्रेण शान्ता भवति विज्ञानालोक आगते ।
अमूलमेव गलति तिमिरश्रीरिवोदये ।। V:(ii) 129.10.

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असम्यक्प्रेक्षणान्मोहाच्चैव नः सतां गृहीतवत् ।
संमोहबीजकणिकां तमो कश्चिदिव दृश्यते ॥ V. 71. 44.

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यथा भूतात्मतत्त्वैकपरिज्ञानेन राघव ।
असत्तामेत्यलं चेतो दीपेनेव तमः क्षणात् ॥ V. 71. 45.

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निरानन्दो ऽपि सानन्दः सच्चासच्चापि तत्र सः ।
आसीन्न किंचित्किंचित्तत्प्रकाशस्तिमिरं यथा ॥ V 87. 15

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न द्वित्वमस्ति नो देहा: संबन्धो न च तै: स्थित: ।

संपाद्यते कन्दुको वा मानोरिव तम: पटै: ॥ V. 70. 17.

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तावत्संसारतिमिरं सेन्दुनापि सवह्निना ।
अर्कादृदशकेनापि मनागपि न भिद्यते ।। V. 5. 28.

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संप्रबुद्धे हि मनसि त्वां विवेचयति स्थितिम् ।
नैशमर्कोदय इव तमो हर्दि पलायते ।। V. 5. 29.

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सा च त्वया कृता नित्यं चित्त दुःखसुखोदये ।
यथा वियोगयामिन्यो मतयो हन्ति रागिणाम् ।। V.53.44.

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आलोक.

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सत्यासत्यं जगदूपमन्त: करणाविम्बिता ।
आत्मसंवित्तनोतोदमालोकमिव सूर्यमा ।। V. 71. 41.

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इत्युक्त्वा स महीपालः खड्गमादाय चिच्छिदे ।
शिरः कमलपात्रोत्तं तोलयेवाशु बालकः ॥ Vi (ii) 109.28.

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जनकस्यैव मद्गुदे: स्वयमेव विलोकिन: ।
विकासमेत्ययं देहो देव: प्रातरिवाम्बुजम् ।। ४ 13. 12.

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जनकस्येव सद्बुद्धेः स्वयमेव विलोकिनः ।
विकासमेत्ययं देहो देवः प्रातरिवाम्बुजम् ।। V. 13.12.

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गुरुदेहप्रभाजालपरिमृष्टतनुर्वह्निः ।
जुहुवे प्रातरर्कांशुसंबोधितमिवाम्बुजम् ॥ V. 26.4.

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उपशमपदवीमिवानुरूपां
कमलजविश्रमणाय योग्यरूपाम् ।
कुसुमनिकरकोमलाभिरामां
सरसिजकोटरकोमलां समन्तात् ॥ V. 51.54.

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स तां विवेश धर्मात्मा गन्धमादनकन्दराम् ।
चित्रपमणासंप्राप्तामग्निः पद्मकुटीमिव ॥ V. 52. 1.

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नीलनीलमणिप्रान्तपाटलाम्बरकोटरा ।

संध्येवापुष्कलकोलाञ्जा कार्यसंहारकारिणी ॥ V 1.29.

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मुद्रिता हृदयाकारास्त आसंश्चन्दुरादयः ।
ओष्ठरूपा मृतावेव लिपिकर्मार्पिता इव ॥ Vi(iii) 138.17

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चिन्मयत्वाच्चितौ चेत्यं जलमप्स्विव मज्जति ।

तेनानुभूतिर्भवति नान्यथा काष्ठयोरिव ।। V i (ii) 38.10.

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तृण (World of Nature)

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आदत्ते तित्तिरी हृद्वं तृणकोटिमिनाम लाम्।

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